AR 99-6

CLERK'S OFFICE
APPROVED
Date: 1-12-99

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 Submitted by:

Chairman of the Assembly at the

and

Request of the Mayor

Prepared by:

Office of Management

Budget

For Reading:

January 5, 1999

AR NO. 99-6

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE DELETING, ACCEPTING, AND APPROPRIATING STATE OF ALASKA LEGISLATIVE GRANTS TO THE MUNICIPALITY OF ANCHORAGE FOR THE ANCHORAGE SCHOOL DISTRICT PER SENATE BILL 231

WHEREAS, One Hundred Fifty Nine Thousand One Hundred Twenty Dollars (\$159,120) of prior year State of Alaska grants to the Anchorage School District were reprogrammed by the State; and

WHEREAS, One Hundred Fifty Nine Thousand One Hundred Twenty Dollars (\$159,120) of State of Alaska grants were appropriated to the Municipality for Anchorage School District capital improvements; and

WHEREAS, the Administration and the Assembly have reviewed the grants offered by the State of Alaska; and

WHEREAS, on $\frac{1-2-9}{2}$, 1999 a duly advertised public hearing was held in accordance with Section 6.10.085 of the Municipal Code; and

WHEREAS, the State of Alaska grants are available for repeal reappropriation.

NOW, THEREFORE, the Anchorage Assembly hereby resolves:

Section 1. That prior Anchorage School District appropriations in the amount of One Hundred Fifty Nine Thousand One Hundred Twenty Dollars (\$159,120) are hereby deleted.

Section 2. That State grants in the amount of One Hundred Fifty Nine Thousand One Hundred Twenty Dollars (\$159,120) are hereby accepted and appropriated to the Municipality for the Anchorage School District.

Section 3. That the amount set forth in Section 4 shall be and hereby is a supplemental appropriation to the Anchorage School District for the Municipality's 1998 fiscal year.

Section 4. That the net appropriation by fund is as follows:

Fund Number Fund Description Amount

0231 State Categorical Grant Fund \$159,120

Tay Jon Semningen

1 2 3 4 5 6 7 8 9 10 Section 5. That this resolution shall take effect upon approval by the Assembly. PASSED AND APPROVED by the Anchorage Assembly this 13th day of _, 1999. 11 12 **ATTEST** 13 14 15 16 17 Municipal Clerk 18 19 20